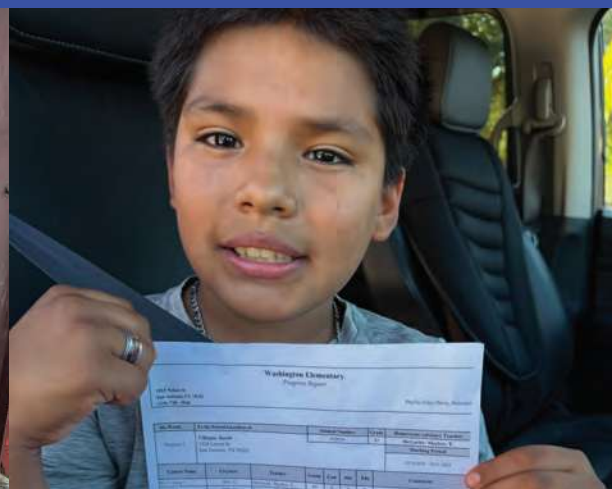


13th
ANNUAL

MICHAEL FECHNER MEMORIAL 2026 GOLF TOURNAMENT

INFORMATION PACKET




BRIDGEBUILDERS
hope in salvation
In San Antonio

TUESDAY OCTOBER 13, 2026

OLYMPIA HILLS GOLF & EVENT CENTER IN UNIVERSAL CITY | 12:00 PM



MICHAEL FECHNER MEMORIAL 2026 GOLF TOURNAMENT

H.I.S. BRIDGE BUILDERS - SAN ANTONIO

Please join us for the Thirteenth Annual "Michael Fechner Memorial Golf Tournament." This four-member, scramble style tournament will be held on Tuesday, October 13, 2026, at the beautiful Olympia Hills Golf & Event Center in Universal City, TX. The tournament, will benefit HIS Bridge Builders - San Antonio whose mission is to unite Christians across cities to transform urban communities through education, health, employment, and spiritual development for the Glory of God. (Sign-in will began at 11:00 am, putting contest 12:00 noon, golf shotgun start at 1:00 pm.) Dinner, raffle drawing, and an awards ceremony will immediately follow. The dinner will be a chicken fajita buffet provided by Mr. Louis Barrios of La Hacienda de Los Barrios.

Sponsors and team members will play alongside HIS Bridge Builders - San Antonio staff, and other community supporters and leaders, while enjoying a variety of benefits, including:

- Cart with GPS and Green Fees
- "Member for a Day" Replay
- Player Gift Bags
- Dinner
- Entry into the Longest Drive Contest and Closest to the Pin Contest



The top three teams will receive cash awards and of course, bragging rights. The winners of "Closest to the Pin", "Longest Drive", and Putting Contest will each receive \$100.

"Show Some Love" Mulligan Packages will also be available for purchase for \$50, in advance or at sign-in the morning of the tournament. Each package includes:

- 4 Mulligans (\$40)
- 4 Extra Raffle Tickets (\$35)
- Putting Contest \$10 entry for team or pay \$10 per person without Mulligan package.

Five Feet of String - The string can be used to move your ball into the hole without adding another stroke to your score. Limited 1 piece of string per team. (\$20 per string, per team)

REGISTER BEFORE SEPTEMBER 30, 2026



SCHEDULE OF EVENTS

11:00am Registration

12:00pm Putting Contest

1:00pm Golf - Shotgun Start

5:30pm Raffle Tickets & Refreshments

6:00pm Dinner

6:30pm Program

7:15pm Awards & Prize Drawing



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FROM THE EXECUTIVE DIRECTOR

H.I.S. BridgeBuilders San Antonio is a movement of God uniting Christians across cities to transform urban communities through education, health, employment, and spiritual development for the Glory of God. The organization is a 501 (c) (3) originally established in Dallas, TX, more than 28 years ago. The ministry in San Antonio is in its twentieth year.

In San Antonio, much of the work is centered on the east side in the East Meadows Apartments. However, in 2024, we launched a new location on the west side in the Cassiano Homes. We provide a free after school program with homework support and meals/snacks. During the summer, we have a reading program to encourage the children to improve their reading, writing, and comprehension skills. In addition to seven paid staff, this work is supported by faithful volunteers from many different churches and other organizations.

We have provided basic medical screening, vision testing, small job training activities, and monthly neighborhood-wide events, where we also provide clothing, live Christian music, and the presentation of the gospel. We have evangelistic outreach across the city, including in the Cassiano Homes, Lincoln Courts Apartments, Alazan-Apache homes, colleges, and many other locations. Also, we host a basketball program. Last year there were 144 professions of faith.

Seasonally, we provide backpacks and school supplies, Thanksgiving food baskets, Christmas gifts, and other special items as needed by the neighborhood. We work with Excel Beyond the Bell-SA, several of the local elementary & secondary schools, and the Opportunity Home San Antonio (formerly SAHA). At least 17 different churches have provided supplies and/or volunteers for the work that we do.

Your partnership and support are what allow us to continue the work!
We thank you for "playing" a role in our organization through the
2026 **Michael Fechner Memorial Golf Tournament**.

Sincerely,
Mel Fechner
HIS Bridge Builders - San Antonio Executive Director



IMPACT 2025

41,000 TOTAL SERVED

5,700 VOLUNTEER HOURS

144 SALVATIONS



MICHAEL FECHNER MEMORIAL 2026 GOLF TOURNAMENT

2026 PARTNERSHIPS

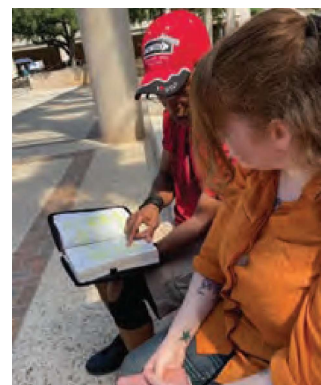
BridgeBuilder Partner | \$2,500

- Golf Team of 4
- Dinner for 4
- 4 Raffle Tickets
- 4 "Member for a Day" Replay Cards
- 2 Hole Sponsorships - *Includes signage at designated hole and opportunity to distribute marketing materials*
- Full Page AD in Program
- Logo featured on all Event Signage
- Logo Recognition on hisbridgebuilders-sa.org website
- Acknowledgement at Dinner



Salvation Partner | \$2,000

- Golf Team of 4
- Dinner for 4
- 4 "Member for a Day" Replay Cards
- 1 Hole Sponsorship - *Includes signage at designated hole and opportunity to distribute marketing materials*
- Half Page AD in Program
- Acknowledgement at Dinner



Hope Partner | \$1,500

- Golf Team of 4
- Dinner for 4
- 4 "Member for a Day" Replay Cards
- Quarter Page AD in Program



Team of Four | \$1000

- Dinner for 4
- 4 "Member for a Day" Replay Cards

Individual Players | \$300 *(includes dinner)*

Dinner Reservation Only | \$50

RAFFLE DRAWING + PLAYER GIFT BAGS

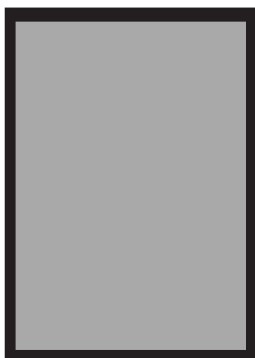
All Partners have the opportunity to **Donate Raffle Items**
and Promotional Items to Player Gift Bags.



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PROGRAM AD SPECIFICATIONS

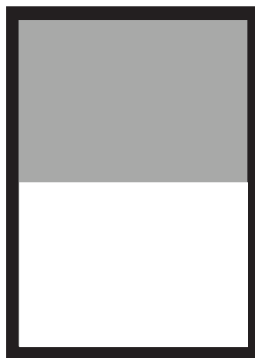
Thank you for your generous support to the 2026 Michael Fechner Memorial Golf Tournament!
Please see below for reference on ad specifications, based upon your specific Sponsorship Level.



Full Page AD

Live Area: 5.5"W x 8.5"H

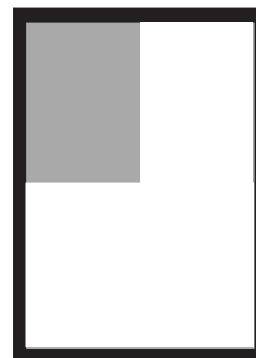
Bleed: 5.75"W x 8.75"H



Half Page AD

Live Area: 5.5"W x 4.25"H

Bleed: 5.75"W x 4.5"H



Quarter Page AD

Live Area: 2.75"W x 4.25"H

Bleed: 3"W x 4.5"H

AD SPECIFICATIONS

Please include trim marks for all ads. Bleed must at least extend 0.125" on each side of the artwork.

The following formats will be accepted:

- a CMYK print-ready PDF
- a high-resolution 300 dpi CMYK TIFF or JPG file at 100% size
- a high-resolution vector CMYK EPS or AI file with all fonts outlined (*no embedded raster art*)

No Word, PowerPoint, Publisher, or native files.

AD SUBMISSIONS

If your file is 5 MB or less, please e-mail to jpine@pm.me by **September 15, 2026**

Please compress larger files as a ZIP file.



MICHAEL FECHNER MEMORIAL 2026 GOLF TOURNAMENT

PARTNERSHIP FORM + PAYMENT

PARTNERSHIP FORM

NAME : _____

LISTED AS : _____

ADDRESS : _____

CITY : _____ STATE : _____ ZIP : _____

POINT OF CONTACT : _____

POC EMAIL : _____ POC PHONE # : _____

PARTNERSHIP LEVEL

____ BRIDGE BUILDER \$2,500 ____ SALVATION \$2,000 ____ HOPE \$1,500 ____ TEAM OF FOUR \$1,000
____ INDIVIDUAL PLAYER \$300 ____ DINNER ONLY \$50

PLEASE ENTER DESIRED AMOUNT FOR EACH OPTION

____ MULLIGAN PACKAGE \$50 ____ RAFFLE TICKETS 2/\$20 3/\$25 20/\$100 ____ RAFFLE ITEM DONATION
____ PLAYER GIFTS-120 qty ____ MONETARY DONATION : _____ ____ 5FT OF STRING (1 PER TEAM) \$20
____ PUTTING CONTEST \$10 PER PERSON WITHOUT MULLIGAN PACKAGE

PAYMENT METHOD

Mail to:
His Bridge Builders-SA
422 Pike Road San Antonio, TX 78209

____ CHECK - Payable to HIS BridgeBuilders - SA

____ ONLINE - visit hisbridgebuilders-sa.org/donate - note "Golf" for purpose

____ VENMO - @HISBridgeBuilders-SA

____ CREDIT CARD - Check One: ____ VISA, ____ MasterCard, ____ AMEX, ____ Discover



CARD HOLDER NAME : _____

CREDIT CARD #: _____ Exp Date: ____/____ CVV Code (3 or 4 digits): _____

ADDRESS : _____

CITY : _____ STATE : _____ ZIP : _____

POINT OF CONTACT : _____

POC EMAIL : _____ POC PHONE # : _____

QUESTIONS + MORE INFORMATION

Contact Jan Pine at jrpine@pm.me or (210) 383-8511 / (210) 497-2580

Contact Ruben Fechner at rfechner@hbbsa.org or (210)-831 0883.

MFM 2026 GOLF TOURNAMENT | TUESDAY OCTOBER 13, 2026 | OLYMPIA HILLS | 12:00PM



MICHAEL FECHNER MEMORIAL 2026 GOLF TOURNAMENT

PLAYER INFORMATION

PLAYER ONE

FULL NAME : _____ MALE/FEMALE : _____

EMAIL : _____ PHONE : _____

PLAYER TWO

FULL NAME : _____ MALE/FEMALE : _____

EMAIL : _____ PHONE : _____

PLAYER THREE

FULL NAME : _____ MALE/FEMALE : _____

EMAIL : _____ PHONE : _____

PLAYER FOUR

FULL NAME : _____ MALE/FEMALE : _____

EMAIL : _____ PHONE : _____

REMINDERS + DEADLINES

- Please email completed partnership forms to jpine@pm.me
- Payments must be paid in full no later than **October 5, 2026.**
- Program ADs and high-res jpeg or pdf logos must be submitted by **September 15, 2026.**
The spec sheet for your ad is attached.
- Promotional Items (*Raffle Items, Player Gift Bag Items, Hole Sponsor materials*) must be approved or delivered by **October 2, 2026.**

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Mike Fechner



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12900 Mt. Olympus 78148

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