

12th  
ANNUAL

# MICHAEL FECHNER MEMORIAL 2025 GOLF TOURNAMENT

## INFORMATION PACKET



TUESDAY, OCTOBER, 14 2025  
OLYMPIA HILLS GOLF & EVENT CENTER IN UNIVERSAL CITY | 12:00 PM



# MICHAEL FECHNER MEMORIAL 2025 GOLF TOURNAMENT

## H.I.S. BRIDGE BUILDERS - SAN ANTONIO

Please join us for the Twelfth Annual "Michael Fechner Memorial Golf Tournament." This four-member, scramble style tournament will be held on Tuesday, October 14th, 2025, at the beautiful Olympia Hills Golf & Event Center in Universal City, TX. The tournament, as always, will benefit HIS Bridge Builders - San Antonio ministry whose mission is to unite Christians across cities to transform urban communities through education, health, employment, and spiritual development for the Glory of God. (Sign-in will began at 11: 00 am, putting contest 12:00 noon, golf shotgun start at 1:00 pm) Dinner Raffle Drawing and an Awards Ceremony will immediately follow. The dinner will be a chicken fajita buffet provided by Mr. Louis Barrios of La Hacienda de Los Barrios.

Sponsors and team members will play alongside HIS Bridge Builders - San Antonio staff, and other community supporters and leaders, while enjoying a variety of benefits, including:

- Cart with GPS and Green Fees
- "Member for a Day" Replay
- Player Gift Bags
- Dinner
- Entry into the Longest Drive Contest and Closest to the Pin Contest



The top three teams will receive cash awards and of course, bragging rights. The winners of "Closest to the Pin", "Longest Drive", and Putting Contest will each receive \$100.

**"Show Some Love" Mulligan Packages** will also be available for purchase for \$50, in advance or at sign-in the morning of the tournament. Each package includes:

- 4 Mulligans (\$40)
- 4 Extra Raffle Tickets (\$35)
- Putting Contest \$10 entry for team or pay \$10 per person without Mulligan package.

Five Feet of String - The string can be used to move your ball into the hole without adding another stroke to your score. Limited 1 piece of string per team. (\$20 per string, per team)

REGISTER BEFORE OCTOBER 1, 2025.



## SCHEDULE OF EVENTS

11:00am Reigstration

12:00pm Putting Contest

1:00pm Golf - Shotgun Start

5:30pm Raffle Tickets & Refreshments

6:00pm Dinner

6:30pm Program

7:15pm Awards & Prize Drawing





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## FROM THE EXECUTIVE DIRECTOR

**H.I.S. BridgeBuilders San Antonio** is a movement of God uniting Christians across cities to transform urban communities through education, health, employment, and spiritual development for the Glory of God. The organization is a 501 (c) (3) originally established in Dallas, TX, more than 28 years ago. The ministry in San Antonio is in its nineteenth year.

In San Antonio, much of the work is centered on the east side, in the East Meadows Apartments. However, in 2024, we launched a new location on the west side, in the Cassiano Homes. We provide a free after school time, homework support, and a meal each day we are open. During the summer, we have a reading program to encourage the children to improve their reading, writing, and comprehension skills. In addition to eight paid staff, this work is supported by faithful volunteers from many different churches and other organizations.

We have provided basic medical screening, vision testing, small job training activities, and monthly neighborhood-wide events, where we also provide clothing, live Christian music, and the presentation of the gospel. We have evangelistic outreach across the city, including in the Cassiano Homes, Lincoln Courts Apartments, Alazan-Apache homes, and many other locations. Also, we host a youth cooking class and basketball program. Last year there were 189 professions of faith.

Seasonally, we provide backpacks and school supplies, Thanksgiving food baskets, Christmas gifts, and other special items as needed by the neighborhood. We work with Excel Beyond the Bell-SA, several of the local elementary & secondary schools, and the Opportunity Home San Antonio (formerly SAHA). At least 17 different churches have provided supplies and/or volunteers for the work that we do.

Your partnership and support are what allow us to continue the work we started in this community. We thank you for "playing" a role in our organization through the 2025 **Michael Fechner Memorial Golf Tournament**.

Sincerely,  
**Mel Fechner**  
*HIS Bridge Builders - San Antonio Executive Director*



## IMPACT 2024

47,005 TOTAL SERVED

5,500 VOLUNTEER HOURS

189 SALVATIONS



# MICHAEL FECHNER MEMORIAL 2025 GOLF TOURNAMENT

## 2025 PARTNERSHIPS

### Bridge Builder Partner | \$2,500

- Golf Team of 4
- Dinner for 4
- 4 Raffle Tickets
- 4 "Member for a Day" Replay Cards
- 2 Hole Sponsorships - *Includes signage at designated hole and opportunity to distribute marketing materials*
- Full Page AD in Program
- Logo featured on all Event Signage
- Logo Recognition on hisbridgebuilders-sa.org website
- Acknowledgement at Dinner



### Salvation Partner | \$2,000

- Golf Team of 4
- Dinner for 4
- 4 "Member for a Day" Replay Cards
- 1 Hole Sponsorship - *Includes signage at designated hole and opportunity to distribute marketing materials*
- Half Page AD in Program
- Acknowledgement at Dinner



### Hope Partner | \$1,500

- Golf Team of 4
- Dinner for 4
- 4 "Member for a Day" Replay Cards
- Quarter Page AD in Program

### Team of Four | \$1000

- Dinner for 4
- 4 "Member for a Day" Replay Cards

### Individual Players | \$300 *(includes dinner)*

### Dinner Reservation Only | \$50



## RAFFLE DRAWING + PLAYER GIFT BAGS

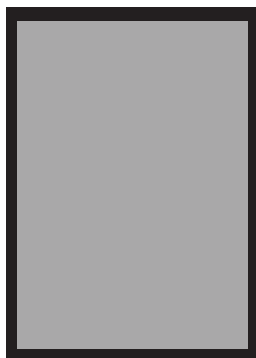
All Partners have the opportunity to **Donate Raffle Items**  
and Promotional Items to Player Gift Bags.



# MICHAEL FECHNER MEMORIAL 2025 GOLF TOURNAMENT

## PROGRAM AD SPECIFICATIONS

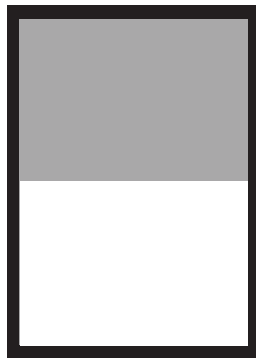
Thank you for your generous support to the 2025 Michael Fechner Memorial Golf Tournament!  
Please see below for reference on ad specifications, based upon your specific Sponsorship Level.



### Full Page AD

Live Area: 5.5"W x 8.5"H

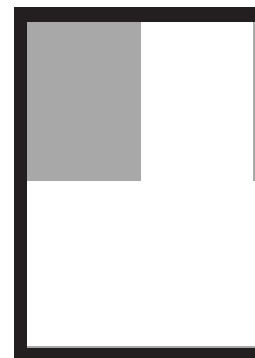
Bleed: 5.75"W x 8.75"H



### Half Page AD

Live Area: 5.5"W x 4.25"H

Bleed: 5.75"W x 4.5"H



### Quarter Page AD

Live Area: 2.75"W x 4.25"H

Bleed: 3"W x 4.5"H

### AD SPECIFICATIONS

Please include trim marks for all ads. Bleed must at least extend 0.125" on each side of the artwork.

The following formats will be accepted:

- a CMYK print-ready PDF
- a high-resolution 300 dpi CMYK TIFF or JPG file at 100% size
- a high-resolution vector CMYK EPS or AI file with all fonts outlined (*no embedded raster art*)

No Word, PowerPoint, Publisher, or native files.

## AD SUBMISSIONS

If your file is 5 MB or less, please e-mail to [jpine@pm.me](mailto:jpine@pm.me) by **September 16, 2025**

Please compress larger files as a ZIP file.



# MICHAEL FECHNER MEMORIAL 2025 GOLF TOURNAMENT

## PARTNERSHIP FORM + PAYMENT

### PARTNERSHIP FORM

NAME : \_\_\_\_\_

LISTED AS : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY : \_\_\_\_\_ STATE : \_\_\_\_\_ ZIP : \_\_\_\_\_

POINT OF CONTACT : \_\_\_\_\_

POC EMAIL : \_\_\_\_\_ POC PHONE # : \_\_\_\_\_

### PARTNERSHIP LEVEL

\_\_\_\_ BRIDGE BUILDER \$2,500

\_\_\_\_ SALVATION \$2,000

\_\_\_\_ HOPE \$1,500

\_\_\_\_ TEAM OF FOUR \$1,000

\_\_\_\_ INDIVIDUAL PLAYER \$300

\_\_\_\_ DINNER ONLY \$50

### PLEASE ENTER DESIRED AMOUNT FOR EACH OPTION

\_\_\_\_ MULLIGAN PACKAGE \$50

\_\_\_\_ RAFFLE TICKETS 2/\$20 3/\$25 20/\$100

\_\_\_\_ RAFFLE ITEM DONATION

\_\_\_\_ PLAYER GIFTS-120 qty

\_\_\_\_ MONETARY DONATION : \_\_\_\_\_

\_\_\_\_ 5FT OF STRING (1 PER TEAM) \$20

\_\_\_\_ PUTTING CONTEST \$10 PER PERSON WITHOUT MULLIGAN PACKAGE

### PAYMENT METHOD

\_\_\_\_ CHECK - Payable to HIS BridgeBuilders - SA

\_\_\_\_ ONLINE - visit [hisbridgebuilders-sa.org/donate](https://hisbridgebuilders-sa.org/donate) - note "Golf" for purpose

\_\_\_\_ VENMO - @HISBridgeBuilders-SA

\_\_\_\_ CREDIT CARD - Check One: \_\_\_\_ VISA, \_\_\_\_ MasterCard, \_\_\_\_ AMEX, \_\_\_\_ Discover



CARD HOLDER NAME : \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV Code (3 or 4 digits): \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY : \_\_\_\_\_ STATE : \_\_\_\_\_ ZIP : \_\_\_\_\_

POINT OF CONTACT : \_\_\_\_\_

POC EMAIL : \_\_\_\_\_ POC PHONE # : \_\_\_\_\_

### QUESTIONS + MORE INFORMATION

Contact Jan Pine at [jrpine@pm.me](mailto:jrpine@pm.me) or (210) 383-8511 / (210) 497-2580

Contact Ruben Fechner at [rfechner@hbbsa.org](mailto:rfechner@hbbsa.org) or (210)-831 0883.

MFM 2025 GOLF TOURNAMENT | TUESDAY, OCTOBER 14, 2025 | OLYMPIA HILLS | 12:00PM



# MICHAEL FECHNER MEMORIAL 2025 GOLF TOURNAMENT

## PLAYER INFORMATION

### PLAYER ONE

FULL NAME : \_\_\_\_\_ MALE/FEMALE : \_\_\_\_\_

EMAIL : \_\_\_\_\_ PHONE : \_\_\_\_\_

### PLAYER TWO

FULL NAME : \_\_\_\_\_ MALE/FEMALE : \_\_\_\_\_

EMAIL : \_\_\_\_\_ PHONE : \_\_\_\_\_

### PLAYER THREE

FULL NAME : \_\_\_\_\_ MALE/FEMALE : \_\_\_\_\_

EMAIL : \_\_\_\_\_ PHONE : \_\_\_\_\_

### PLAYER FOUR

FULL NAME : \_\_\_\_\_ MALE/FEMALE : \_\_\_\_\_

EMAIL : \_\_\_\_\_ PHONE : \_\_\_\_\_

## REMINDERS + DEADLINES

- Please email completed partnership forms to [jpine@pm.me](mailto:jpine@pm.me)
- Payments must be paid in full no later than **October 6, 2025**.
- Program ADs and high-res jpeg or pdf logos must be submitted by **September 16, 2025**.  
The spec sheet for your ad is attached.
- Promotional Items (*Raffle Items, Player Gift Bag Items, Hole Sponsor materials*) must be approved or delivered by **October 3, 2025**.



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Mike Fechner



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OLYMPIA HILLS GOLF & EVENT CENTER IN UNIVERSAL CITY | 12:00 PM  
12900 Mt. Olympus 78148

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